



# Red Rock Citizens Advisory Council

Blue Diamond Library  
14 Cottonwood Drive  
Blue Diamond, NV 89004

October 26, 2016

7:00 p.m.

## AGENDA

### NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Al Ing at 702-526-8200 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

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### Board Members:

Trent Billingsley – Chair  
Barbara Luke - Vice Chair  
Evan Blythin

Robert Matthews  
Pauline van Betten

### Secretary:

Al Ing, 702-526-8200, [rrcac.secy@gmail.com](mailto:rrcac.secy@gmail.com)

### Town Liaison:

Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

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## I. Call to Order, Pledge of Allegiance, Roll Call

- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

## III. Approval of Minutes from the meeting of August 31 and September 28, 2016 (For possible action)

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair  
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY  
DON BURNETTE, County Manager

IV. Approval of Agenda for October 26, 2016 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
3. Receive a report from Clark County Administrative Services regarding the application period for 2017-2019 CAC term, status update on MP-0505-16, information from the State Water Engineer, and other updates from Clark County (for discussion only)
4. Receive a report regarding traffic and transportation planning for Highway 160 (for discussion only)

VI. Planning & Zoning

5. **WS-0675-16 – WOOD, HENRY D. JR. & MONICA B.:**  
**WAIVER OF DEVELOPMENT STANDARDS** for screening and buffering requirements in conjunction with an existing single family residence on 2.0 acres in an R-U (Rural Open Land) Zone within Red Rock Design Overlay District. Generally located on the east side of Kulka Road and the north side of Pebble Road within Red Rock. SB/dg/ml (For possible action) **11/15/16 PC**
6. **NZC-0664-16 – REXIUS, RICK & ROCHELLE, ET AL:**  
**ZONE CHANGE** to reclassify 14.7 acres from R-U (Rural Open Land) Zone and H-2 (General Highway Frontage) Zone to R-E (Rural Estates Residential) Zone in the Red Rock Design Overlay District.  
**USE PERMIT** to allow a proposed single family residential development on 8.2 acres in an H-2 zone.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** allow over-length cul-de-sacs; and **2)** full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Cote Road.  
**DESIGN REVIEWS** for the following: **1)** a proposed single family residential development on 22.9 acres; **2)** a residential boarding stable; **3)** a preliminary grading plan in conjunction with a hillside development (slopes greater than 12%) for a proposed single family residential development within a Hillside & Foothills Transition Boundary Area; and **4)** increased finished grade. Generally located on the south side of Blue Diamond Road and east and west sides of Cote Road within Red Rock (description on file). SB/pb/ml (For possible action)
7. **VS-0666-16 – REXIUS, RICK & ROCHELLE ET AL:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Blue Diamond Road and Torino Avenue (alignment), and between Fortney Road (alignment) and Eagle Ranch Drive (alignment); and portions of rights-of-way being Cougar Avenue located between Fortney Road (alignment) and Eagle Ranch Drive (alignment), Ford Avenue located between Cote Road and Fortney Road (alignment), and an unnamed road 660 feet east of and parallel to Cote Road between Blue Diamond Road and Torino Avenue (alignment) within Red Rock (description on file). SB/pb/raj (For possible action) **11/1/16 PC**

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DON BURNETTE, County Manager

VII. General Business

8. Finalize Clark County budget requests for next funding year. (For possible action)
9. Discuss potential changes to the existing turf area in the county park within Blue Diamond (for discussion and/or possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: November 30, 2016

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 14 Cottonwood Dr, Blue Diamond, NV 89004

Blue Diamond Post Office, 2 Diamond St, Blue Diamond, NV 89004

Blue Diamond Village Market, 1 Village Blvd, Blue Diamond, NV 89004

Calico Basin Community Mailboxes

Kulka Road Community Mailboxes

<https://notice.nv.gov/>

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